

DOXOLOGY

**Praise God from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.**

HOLY COMMUNION

We invite you to come down the center aisle, receive the bread in your open hands as a symbol that the grace we receive at the table is not something we take for ourselves but is freely offered to us. After receiving the bread, you may either dip your bread in the communal cup or partake of an individual cup. Gluten-free bread is available, simply ask your server.

SONG* - Remember Me

PRAYER OF THANKSGIVING*

SENDING

SENDING SONG* - Children of the Heavenly Father (Hymn #87) (vs. 1,4,5)

CHARGE & BENEDICTION*

*Stand, as you are able

RESCOV STAFF

Senior Pastor - Alicia Reese, alicia@rescov.org

Pastor of Children’s Formation - Kyle Mecher, kyle@rescov.org

Youth Director Resident - JDrew Zander McGovern, jdrew@rescov.org

Interim Director of Worship - Stuart Seale, worship@rescov.org

Office Administrator - Ryan Wagner, admin@rescov.org

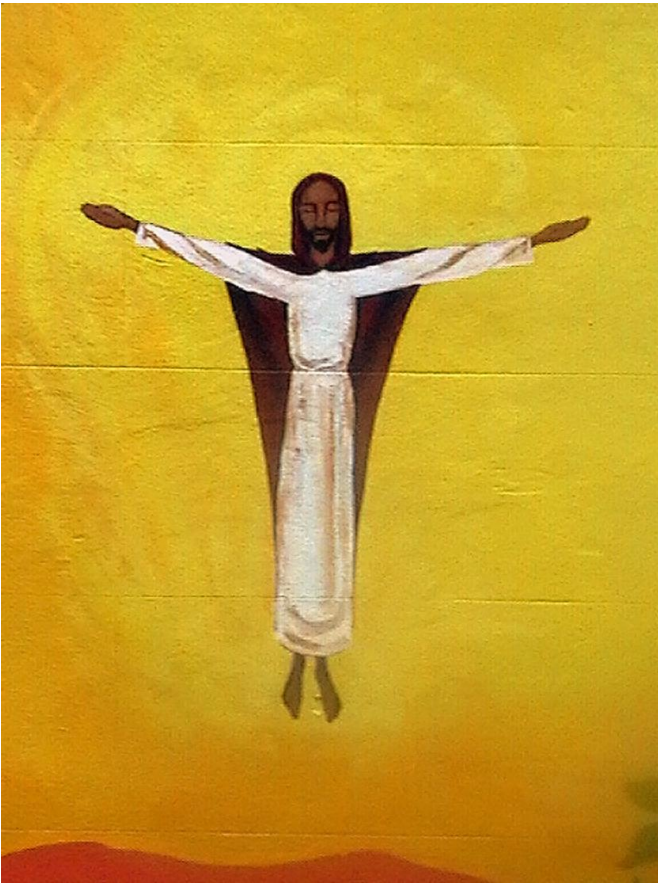
Use this QR code
to sign-up to help
Sunday mornings:



I'M NEW! To share your contact
info and be added to our newsletter,
scan the QR code to your right→



www.rescov.org



GATHERING

CALL TO WORSHIP* *(by Steve Garnaas-Holmes)*

We gather from many different lives and places.

But, God, we are one in you.

We have many different hopes and beliefs.

But, Jesus, we are one in your love.

We have many different gifts.

But God, in your Holy Spirit, we are one body.

Your love is supreme over all the world.

We worship you, to be claimed by your love,

transformed by your love, and sent in your love

for the healing of the world,

and the name, and the Spirit, and the love of Christ. Alleluia!

SONG* - Make Us One (see insert)

SONG* - How Majestic is Your Name (Hymn #313)

PRAYER OF ADORATION

Holy God, you are lifted high, yet you draw near in love.
We praise you for your glory and grace.
Jesus, you pray for us, that we may be one as you and the Father are one.
We praise you for your glory and grace.
You send us into the world and keep us in your truth.
We praise you for your glory and grace.
Risen Christ, you ascend beyond our sight, yet your promise remains.
We praise you for your glory and grace.
You call us to be your witnesses to the ends of the earth.
We praise you for your glory and grace.
Spirit of God, you meet us here, at the water and the word.
We praise you for your glory and grace.
Holy God, Father, Son, and Spirit, Mother of us all,
We praise you for your glory and grace.

PASSING OF THE PEACE*

The Lord be with you.
And also with you.

SONG* - Take Me to the Water (see insert)

THE BAPTISM OF DAVID DANIEL JURIS

BAPTISMAL ADDRESS
WORDS OF INSTITUTION
MAKING OF PROMISES
CONGREGATIONAL PROMISE
Pastor: People of God, will you promise to uphold and support David
in his life in Christ? If so, say, “With God’s help, we will.”
With God’s help, we will.

THANKSGIVING OVER THE WATER
BAPTISM

SONG* - Wash O God, Your Sons and Daughters (Hymn #540)
(Any children aged Pre-K-6 are welcome to attend ResCov Kids and will return for communion)

WORD

NEW TESTAMENT LESSON **Acts 1:6-14**

GOSPEL ACCLAMATION*
Aleluya. Aleluya. Aleluya.
Aleluya. Aleluya. Aleluya.
El Señor resucitó.
Alleluia. Alleluia. Alleluia.
Alleluia. Alleluia. Alleluia.
Christ the Lord is risen indeed.

GOSPEL LESSON* **John 17:1-11**
The Word of the Lord.
Thanks be to God.

SERMON *That we might be one* Pastor Alicia

RESPONSE

SONG* - We Are Part of Christ’s Own Body (see insert)

LIFE TOGETHER/ANNOUNCEMENTS

PRAYERS OF THE PEOPLE/LORD’S PRAYER *(debts, debtors)*

OFFERING

Many in our community give their tithes and offerings online (rescov.org/give) and yet we believe it is still good and right to give God thanks as part of our worship. If you have offering this morning you are welcome to place it in the basket in the center aisle as we give God thanks. To give online, scan the QR code to your right.



SONG* - Make Us One (see insert)

Make Us One

Make us one, Lord, make us one.
Holy Spirit, make us one.
Let your love show so the world will know
we are one in you.

God the Father, God the Son,
Holy Spirit, three in one.
Let your love show so the world will know
we are one in you.

Take Me to the Water

Take me to the water (x3)
To be baptized

Help me to the water (x3)
To be baptized

We Are Part of Christ’s Own Body

We are part of Christ’s own body
working toward a single goal,
each of us essential members
in the beauty of the whole.
As we need each varied feature
for the body to survive
so the church must cherish diff’rence
for our work to grow and thrive.

But when diff’rence is excluded –
age, ability, or race –
our mosaics turn to mirrors
that reflect a single face.
So we widen deep divisions
we were called to bridge and heal,
and we miss the truth and wisdom
only difference can reveal

We are part of Christ’s own body,
each unique in gift and call,
yet alike in common mission
for the flourishing of all.
Give us faith, O God of welcome,
not to fear what you embrace,
but to celebrate each diff’rence
as an image of your grace.

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Remember Me

Remember me — the God who saves —
For back in Egypt you were slaves;
Then by my hand I set you free.
Now keep my law. Remember me.

Remember me in bread and wine
Whene'er you share this meal of mine.
I gave my life to set you free.
With thanks and praise, remember me.

Remember me in all you do,
For I'm alive! I walk with you.
I was, I am, and I shall be.
O church I love, remember me.

Our God, we hear! We're called and freed!
Your Spirit gives us memory.
Now send us out that we may share
Your love's great story everywhere.

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Baptism and Dedication

In the Evangelical Covenant Church we affirm both infant dedication and infant baptism. This insert provides an understanding as to how through the interpretation of scripture some choose infant baptism while others choose infant dedication.

In both, we are reminded of these words in the Gospel concerning Jesus and children:

People were bringing little children to Jesus for him to touch them, but the disciples rebuked them. When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. Truly I tell you, anyone who will not receive the kingdom of God like a little child will not enter it." And he took the children in his arms, put his hands on them and blessed them. - Mk 10:13-16

Infant Dedication

On the basis of interpretation of Scripture, some worshippers at Resurrection Covenant Church choose to have their infant children presented to the Lord as an act of dedication. This interpretation is based on the view that baptism is a sign of the individual's own choice to follow Christ, and therefore is observed at any age when such a mature decision can be made. Seeking, however, to have the Christian community join them in their desire to raise the infant child in those years of growth and preparation with every spiritual support of friends and church community, parents choose to dedicate themselves to this desire by presenting their infants in a service of public worship.

This practice is rooted in the biblical background of Simeon presenting the infant Jesus in the Temple. The observance recognizes both the care of God for the children and the importance of both parents and congregation to provide for their spiritual nurture, always with the view of anticipating baptism.

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The part that the congregation plays in this service is virtually the same as that of the sacrament of baptism. There are responsive questions in which members of the congregation will be asked to participate at the appropriate moment.

Infant Baptism

On the basis of interpretation of Scripture, some worshippers at Resurrection Covenant Church choose the sacrament of baptism for their infant children. This interpretation is based on the view that sacraments, both baptism and the Lord’s Supper, are means of grace whereby the mystery and drama of the Gospel are proclaimed. Specifically in baptism, the proclamation is that a decision has been made by God from the foundation of the world that a way be provided for everyone to be included in the power-field of the Gospel’s message and community. Baptism symbolizes the initiation into the believing community wherein the infant will grow up and one day acknowledge conversion into the new life in Christ. The water is the visible sign of the invisible grace. It stands both for life and cleansing.

Some may ask how the infant can really understand what is happening in the act of baptism, and therefore, how can it really be effective? This is precisely the point. The grace proclaimed in the sacrament is prevenient, that is, long before we were even here, or thought of, even while helpless like an infant, the Lord knew our need, and has already done what is necessary for our spiritual life. Baptism points to God’s decision on our behalf.

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