

DOXOLOGY

**Praise God from whom all blessings flow;  
Praise God, all creatures here below;  
Praise God above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.**

HOLY COMMUNION

We invite you to come down the center aisle, receive the bread in your open hands as a symbol that the grace we receive at the table is not something we take for ourselves but is freely offered to us. After receiving the bread, you may either dip your bread in the communal cup or partake of an individual cup. Gluten-free bread is available, simply ask your server.

SONG\* - You, Lord, are Both Lamb and Shepherd (see insert)

PRAYER OF THANKSGIVING\*

SENDING

CHARGE & BENEDICTION\*

\*Stand, as you are able

RESCOV STAFF

**Senior Pastor** - Alicia Reese, [alicia@rescov.org](mailto:alicia@rescov.org)

**Pastor of Children’s Formation** - Kyle Mecher, [kyle@rescov.org](mailto:kyle@rescov.org)

**Interim Director of Worship** - Stuart Seale, [worship@rescov.org](mailto:worship@rescov.org)

**Office Administrator** - Ryan Wagner, [admin@rescov.org](mailto:admin@rescov.org)

Use this QR code  
to sign-up to help  
Sunday mornings:



**I'M NEW!** To share your contact  
info and be added to our newsletter,  
scan the QR code to your right→



[www.rescov.org](http://www.rescov.org)



GATHERING

CALL TO WORSHIP\* *(inspired by Psalm 46)*

In this present time, no matter what passes before us,  
**God is our refuge and strength, a very present help in trouble.**  
As earth shakes and nations are in an uproar,  
**God is present with us and is our refuge in times of trouble.**  
As the world trembles in fear and worry,  
**May we find stillness and peace, knowing God is God of all.**

SONG\* - Rejoice, The Lord is King (Hymn #271)

SONG\* - How Deep the Father’s Love For Us (see insert)

CONFESSION OF SIN - *(by Rev. Mindi Welton-Mitchell)*

**Sovereign God,**  
**we confess we have given idols power over us,**  
**the idols of power and wealth, fame and security.**  
**We confess we have fallen into the ways of this world**  
**and have forgotten our kindred in Christ.**  
**We have lost sight of the reign of God here on earth,**  
**and instead have allowed the idols of the world to rule over us.**  
**Forgive us.**  
**Call us into Your reign,**  
**to declare You are the One who has power over us**  
**because Your power is love.**  
**Call us to love our neighbors as ourselves,**  
**and to work for justice, show mercy, and love one another**  
**in the name of Christ Jesus our Lord. Amen.**

*~silence~*

ASSURANCE OF PARDON

Friends, believe the good news of the Gospel;  
**In Jesus Christ we are forgiven!**

PASSING OF THE PEACE\*

*(Any children aged Pre-K-6 are welcome to attend ResCov Kids and will return for communion)*  
The Lord be with you.  
**And also with you.**

SONG\* - Be Still and Know That I Am God

Be still and know that I am God.  
Be still and know that I am God.

**WORD**

OLD TESTAMENT LESSON

**Jeremiah 23:1-6**

NEW TESTAMENT LESSON

**Colossians 1:11-20**

GOSPEL LESSON\*

**Luke 23:33-43**

The Word of the Lord.  
**Thanks be to God.**

SERMON

*A Different Kind of King*  
*Pastor Alicia*

**RESPONSE**

SONG\* - O Christ, What Can It Mean for Us (see insert)

LIFE TOGETHER/ANNOUNCEMENTS

PRAYERS OF THE PEOPLE/LORD’S PRAYER *(debts,debtors)*

OFFERING

Many in our community give their tithes and offerings online ([rescov.org/give](https://rescov.org/give)) and yet we believe it is still good and right to give God thanks as part of our worship. If you have offering this morning you are welcome to place it in the basket in the center aisle as we give God thanks. To give online, scan the QR code to your right.



How Deep the Father’s Love For Us      O Christ, What Can It Mean for Us

How deep the Father’s love for us, How vast beyond all measure, That He should give His only Son To make a wretch His treasure. How great the pain of searing loss – The Father turns His face away, As wounds which mar the Chosen One Bring many into glory.	O Christ, what can it mean for us To claim you as our king? What royal face have you revealed Whose praise the Church would sing? Aspiring not to glory’s height, To power, wealth, and fame, You walked a diff’rent, lowly way, Another’s will your aim.
Behold the man upon a cross, My sin upon His shoulders; Ashamed, I hear my mocking voice Call out among the scoffers. It was my sin that held Him there Until it was accomplished; His dying breath has brought me life – I know that it is finished.	You came, the image of our God, To heal and to forgive, To shed your blood for sinners’ sake That we might rise and live. To break the law of death you came, The law of love to bring: A diff’rent rule of righteousness, A diff’rent kind of king.
I will not boast in anything, No gifts, no power, no wisdom; But I will boast in Jesus Christ, His death and resurrection. Why should I gain from His reward? I cannot give an answer; But this I know with all my heart – His wounds have paid my ransom.	Though some would make their greatness felt And lord it over all, You said the first must be the last And service be our call. O Christ, in workplace, church, and home Let none to power cling; For still, through us, you come to serve, A diff’rent kind of king.
	You chose a humble human form And shunned the world’s renown; You died for us upon a cross With thorns your only crown. But still, beyond the span of years, Our glad hosannas ring, For now at God’s right hand you reign, A diff’rent kind of king.

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## You, Lord, are Both Lamb and Shepherd

You, Lord, are both Lamb and Shepherd  
You, Lord, are both prince and slave.  
You, peacemaker and sword-bringer  
of the way you took and gave.  
You, the everlasting instant.  
you, whom we both scorn and crave.

Clothed in light upon the mountain,  
stripped of might upon the cross,  
shining inn eternal glory,  
beggared by a soldier's toss,  
you, the everlasting instant;  
you, who are both gift and cost.

You, who walk each day beside us,  
sit in power at God's side.  
You who preach a way that's narrow,  
have a love that reaches wide.  
You, the everlasting instant;  
you, who are our pilgrim guide.

Worthy is our earthly Jesus!  
Worthy is our cosmic Christ!  
Worthy your defeat and victory.  
Worthy still your peace and strife.  
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you, who are our death and life.

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