



THIRD SUNDAY AFTER EPIPHANY JANUARY 23, 2022

Some tips for our time together:

1. Please mute your Zoom feed. There will be moments for you to share as you feel led at which point you can unmute.
2. As is typical, the singing and bold print are for communal response. Caroline and Dave will be unmuted and be the “out-loud” voice of the people. We invite you to sing and say the words aloud along with them where you are while muted.
3. Follow along in the bulletin on a separate device (e.g. phone)
4. We aren't sure, but it might make sense to switch back and forth between the 'gallery' and 'active speaker' modes. Perhaps utilizing active speaker mode for the reading of scripture, homily/sharing, and prayers of the people, while using gallery for the rest.
5. Create sacred space. Find symbols of the faith—cross, candles, Bible, bowl of water, icons—to put on a table near you during this time.
6. Asterisks in the bulletin indicate where the congregation is invited to stand.

GATHERING

CALL TO WORSHIP* *(Adapted from Thom Shuman)*

We come this day, Precious God,
as people in need of your steadfast love:

**with you is the fountain of life;
in your Light we see light.**

We gather this day, Water-changing God,
as people looking for signs.

**with you is the fountain of life;
in your Light we see light.**

We worship this day, Gifting God,
as people who confess Jesus as our Lord:

**with you is the fountain of life;
in your Light we see light.**

SONG* - Jesus Come, for We Invite You

Jesus, come! for we invite you,
Guest and Master, Friend and Lord;
now, as once at Cana's wedding,
speak, and let us hear your word:
lead us through our need or doubting,
hope be born and joy restored,
hope be born and joy restored

Jesus, come! transform our pleasures,
guide us into paths unknown;
bring your gifts, command your servants,
let us trust in you alone:
though your hand may work in secret,
all shall see what you have done,
all shall see what you have done.

Jesus, come in new creation,
heav'n brought near in pow'r divine;
give your unexpected glory
changing water into wine:
rouse the faith of your disciples—
come, our first and greatest Sign!
come, our first and greatest Sign!

Jesus, come! surprise our dullness,
make us willing to receive
more than we can yet imagine,
all the brest you have to give:
let us find your hidden riches,
taste your love, believe, and live!
taste your love, believe, and live!

SONG* - Great Are You, Lord

You are life, you are love,
you bring light to the darkness.
You give hope, you restore
every heart that is broken.
And great are you, Lord.

You raise up all the poor
but you cast down the mighty,
you turn grief into joy
in your kingdom of justice.
And great are you, Lord.

It's your breath that fills us,
so we pour out our praise,
we pour out our praise.
It's your breath that fills us,
so we pour out our praise to you only.

PRAYER OF CONFESSION

**Christ of joy,
the guest at every table,
the host at every feast:
You turned water into wine;
forgive us when we turn your gifts of life
into burdens for ourselves and others.
You turned sorrow into joy;
forgive us when we do not rejoice
in the wonder and beauty of our world.
You turned scarcity into abundance;
forgive us when we hoard possessions
and do not trust your provision.
Forgive us, O Christ,
and turn our failures into fuel for praise,
rejoicing in your great mercy.**

ASSURANCE OF PARDON

Friends, believe the good news of the Gospel:

In Jesus Christ we are forgiven.

PASSING OF THE PEACE

The Lord be with you.

And also with you.

SONG* - Jesus Christ, Jesus Christ

Jesus Christ, Jesus Christ,
Son of God among us.
Thank you for every sign
showing that you love us.

WORD

OLD TESTAMENT LESSON - Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,
until her vindication shines out like the dawn,
and her salvation like a burning torch.
The nations shall see your vindication,
and all the kings your glory;
and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.
You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;
but you shall be called My Delight Is in Her,
and your land Married;
for the Lord delights in you,
and your land shall be married.
For as a young man marries a young woman,
so shall your builder marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

GOSPEL LESSON* - John 2:1-11

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The word of the Lord.
Thanks be to God.

SERMON - Pastor Aaron

RESPONSE

SONG - O Love That Will Not Let Me Go

O Love that will not let me go,
I rest my weary soul in thee.
I give thee back the life I owe,
that in thine ocean's depths its flow
may richer, fuller be.

O light that foll'west all my way,
I yield my flickering torch to thee.
My heart restores its borrowed ray
that in thine sunshine's blaze its day
may brighter, fairer be.

O joy that seekest me through pain,
I cannot close my heart to thee.
I chase the rainbow through the rain
and feel the promise is not vain
that morn shall tearless be.

O cross that lifteth up my head,
I dare not ask to fly from thee.
I lay in dust, life's glory dead,
and from the ground there blossoms red
life that shall endless be.

PRAYERS OF THE PEOPLE/LORD'S PRAYER

OFFERING

(To give online, visit rescov.org/give)

DOXOLOGY*

**Praise God from whom all blessings flow;
praise God all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

HOLY COMMUNION

SENDING

SONG* - There Is Enough

Refrain:

There is enough,
there is enough,
there is enough,
oh, enough and some to share.

Bread for the hungry,
so much to spare,
wine for the thirsty,
enough and some to share.

Justice for suff'ring,
hope for despair,
kindness for hatred,
enough and some to share.

CHARGE AND BENEDICTION*